

## From the Superintendent's Desk

By Rich Lemburg

As the school year comes to an end and I look back at the 2021-2022 school year I want to thank the students, parents, and school board for a fantastic school year. After the past couple of years, we were not quite sure what to expect this school year but in the end we were able to have a great school year.

I would like to congratulate the graduating Class of 2022 and wish them good luck in their future. We wish them the very best and hope they have great success down the road and have a fantastic life after Clarkson Public Schools.

I would also like to thank and recognize Andrew Faltys and Breanna Ruwe for their service these past few years. They have been valuable members of our family and we wish them the best as Breanna will be doing her student teaching and Mr. Faltys moves into his new job at Leigh Community Schools. We are glad he will be remaining a Patriot.

I also want to give a special thanks to Jenny Hamernik for her teaching 4<sup>th</sup>-6<sup>th</sup> grade math and social studies this year. She was a great asset and we are happy she will be able to get back into the retired grandma mode next year.

A couple of summer reminders, first please follow our website for the flyers of summer youth camps and for the schedule of high school camps and activities.

Another reminder to sign up your children for the K-5 Patriot Academy. This year's dates and schedule are listed below.

Wednesday-Thursday July 6<sup>th</sup>-7<sup>th</sup>  
Monday-Thursday July 11<sup>th</sup>-14<sup>th</sup>  
Monday-Thursday July 18<sup>th</sup>-21<sup>st</sup>

**It is a Great Day to be a Patriot.**

## From the Principal's Desk

By Lee Schneider

Happy May and we are officially in the home stretch of the 2021/2022 school year! We have made it through all of our state tests and MAP testing and everything went really well and we are super proud of the effort that the kids put forth!!

It is important to make sure that we finish through the end of the school year. Due to no snow days (which was surprising) we are able to move up the last day of school to May 18th!! So now the kids get a little earlier start to summer vacation!

Also, if there are any outstanding balances on your accounts, it would be appreciated if it is taken care of as soon as possible. The school year is always busy and that doesn't change once we hit May. There are field trips, track, golf, award nights and most importantly Graduations!!

As always, please keep an ear out for any time changes due to weather or scheduling conflicts and I look forward to finishing the year strong!! Go Pats!!

Register for

**PRESCHOOL!**

**Who is eligible?**

- Anyone who turns 3 by July 31<sup>st</sup>, 2022
- Anyone who is potty trained

**How to register!**

- Call the school office at (402) 892-3454
  - Email Mrs. Rolf at [spoeschl@clarksonesu7.org](mailto:spoeschl@clarksonesu7.org)
- Stop in the school to pick up a registration form

The Red Review is a monthly publication of the  
Clarkson Public Schools,  
PO Box 140, Clarkson NE 68629

The Board of Education

Rob Brabec, President	Tiffany Baumert, Sec./Treas.
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Lee Schneider, JH/HS Principal	Rhonda Hanel, Member

# News and Summer Schedule from the Music Classroom

By Liz Kowalksi

High School has just finished up with the District Music Contest on April 22 and 23. There were many ratings of excellence in both the big ensembles and the solos/duets. Congrats to all music students! The elementary students had their Spring Elementary Concert on April 28<sup>th</sup> and it was full of music from movies and music from the past.

Back in March, I took a few students to the Wayne State College Middle School Festival. Logan Stodola and Justin Eisenmann did a Saxophone duet and received an Excellent rating, Kanon Clarkson and Alaina Sayers did a Clarinet duet and received an Excellent rating, and Taelyn Baumert did a Trumpet solo and also received an Excellent rating. Congratulations to those students!

This summer I will be offering some instrument lessons. The days are June 20, 21, 22, and July 6, 7, and 8th. I do 20 minute lessons. The following times are available for lessons. Please let me know if you would like for your student to have lessons. It is a first come first serve basis.

June 20: 9:20-9:40, 9:40-10:00, 10:00-10:20, 10:20-10:40, 10:40-11:00

June 21: 9:20-9:40, 9:40-10:00, 10:00-10:20, 10:20-10:40, 10:40-11:00

June 22: 9:20-9:40, 9:40-10:00, 10:00-10:20, 10:20-10:40, 10:40-11:00

July 6: 9:20-9:40, 9:40-10:00, 10:00-10:20, 10:20-10:40, 10:40-11:00

July 7: 9:20-9:40, 9:40-10:00, 10:00-10:20, 10:20-10:40, 10:40-11:00

July 8: 9:20-9:40, 9:40-10:00, 10:00-10:20, 10:20-10:40, 10:40-11:00

The JH and HS will be performing for Memorial Day which is on May 30. The HS will be doing both the Leigh and Clarkson Memorial Day while the JH only has to do the Clarkson Memorial Day. Below is the schedule for that day. Please let me know if you have any questions.

9:30 - Practice at Leigh Band room (HS Only)  
10:00 - Leigh Memorial Day Program (HS Only) 12:15  
- Practice at Clarkson Band Room (JH and HS)  
1:00 - Clarkson Memorial Day Program (JH and HS)

\*Please have them wear Khaki pants/shorts and a white shirt/polo for that day. Have a great summer!!

# Math News

By Tony Horacek

The end of the year is hectic as always as a result of student absences for track, golf, and various other events. Summer is in sight so we have to work hard to keep our focus so we keep moving forward. April and the beginning of May are spent working with logarithms, exponential functions and the trigonometric functions of Sine, Cosine and Tangent.

The geometry classes applied the Pythagorean Theorem and used the trig functions while working with right triangles. They also learned to apply the Law of Sines and Cosines to non-right triangles. Algebra II learned to solve exponential equations/inequalities and to use and apply various properties of logarithms.

Pre-Calculus worked with various trig functions. As we scramble to the end of the year, we will have to do a flurry of testing. The students will complete Star Math tests, NSCAS tests and then review and take final exams.

## Public Notice

On Tues., May 10, 2021 at 7:30 AM, a meeting conducted by Clarkson Public will take place in the library at Clarkson Public School. The purpose of the meeting will be to provide an opportunity for parents and representatives of nonpublic schools to participate in the development of a plan for providing special education services to children with disabilities who attend nonpublic schools and home schools which are within the Clarkson Public School #58 District for the 2022 – 2023 school year. Parents of a home-schooled child or a child attending a nonpublic school who has been or may be identified with a disability and attend a nonpublic school within the boundaries of Clarkson Public, are urged to attend. If you have further questions pertaining to this meeting, please contact Rich Lemburg at 892-3454.

# Spanish News

By Vicky Miller

The 7th graders are working on a unit called *Volando cometas* (flying kites). They are able to describe all kinds of kites (size, color, shape). They can tell what kind of weather would or would not be ideal for flying a kite. They have been exploring several different kite festivals. They will soon be able to talk about different activities with kites and give their opinion about them. I think the highlight of the unit will be following a Spanish tutorial to make kites of their own; and then, of course, we will just have to test them out!

The Spanish 1 students are delving into *Comida Callejera*. Who doesn't like to talk about food?! We are uncovering some popular street foods like *empanadas* and *tacos*, among many others. The tacos that most of us are accustomed to are a far cry from authentic tacos, so there's plenty to learn! We will talk about places to eat and give our opinion by writing a review. We are comparing the price of eating some of these foods in a restaurant versus making them at home. We'll also be able to ask and answer a myriad of questions about the foods and restaurants before the unit is over.

Spanish 2 is on their last unit of the year, *Desayunos del mundo* (Breakfast around the world). They've looked at resources about the benefits of eating breakfast, learned about iconic breakfasts in several Spanish-speaking countries, compared breakfasts in various countries, spent 2 entire days just talking about cereal, compared several different breakfast drinks, used reviews to pick a new restaurant they'd like to visit for breakfast, and evaluated their own breakfast habits (they'll be making a plan for how to improve their habits soon as well). They will get a chance to promote a special breakfast from their own neighborhood (My guess is kolaches will top the list!), and they'll have conversations about all topics breakfast.

Spanish 3/4 has had a lot of conversation and game days the last few weeks. This group is involved in so many school activities, it seems like most of them have been gone more days than not; it's difficult to have "normal" lessons. However, it has worked out well. Conversations with the small groups that have been here have afforded them all more opportunity to practice their talking skills and I can tailor the convo to fit their individual interests and language level better. Game days have also been great language practice. Bananagrams allows them to "play" with their words (recognize opportunities to change masculine/feminine, singular/plural or the form of the verb, etc.) to get rid of more of their tiles. Password helps them build

circumlocution skills (being able to talk around a word they don't know). Story Cubes help them with flexibility; they have to incorporate everything they've heard so far when it's their turn. These are some of the games they've been playing and they ALL help build solid language skills!

## Thank you to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> graders!

By Jackie Hanel

In January of this year, our daughter and her husband, Michelle and Mark Wiese, went on a medical mission trip to Nicaragua with Global Passion Ministries. I'd like to give a big shout out to our 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> graders for bringing some smiles to a lot of face in Nicaragua by sending letters for the kids over with the Wiese's. In return, our students were excited to receive letters back!

Thank you also to the teachers, Mrs. Karly Gall, Mrs. Holly Clarkson, and Mrs. Abby Gall for encouraging their students to do this and contributing to a very successful mission trip!



### Buzz from the Bee Hive

By Mrs. Cropp & Mrs. Kabes

PEP students have been learning about aquatic animals this month. They were put into groups of 3. They drew an animal from a basket and then had to research the animal and create an adequate habitat for that animal to live in. The last thing that they did for this project was present in front of their class. They reported about what their animal was and what kind of habitat it lived in. They really enjoyed creating these habitats. They all really worked hard creating them. We will be finishing out the year doing some different activities using Project Wild. Mrs. Kabes and I

have really enjoyed working with this group of students, they are always willing to work hard and do a great job.



Chase, Bailey, and Hudson created this Largemouth bass habitat



Jace, Rowdy, and Jakob created this trout habitat



Justin, Kallie and Camille created this Siamese Fighting fish habitat



Taelyn, Max and Hayden created this sea turtle habitat



Jordyn, Cole, and Ellison created this beaver habitat

## PROM 2022 "NIGHT IN VEGAS"



Senior Class (L to R) Back row: Cooper Vance, Mitchel Beeson, Kyan Schnelle, Carter Hanel, Jarred Novotny, Noah Holoubek. Middle row: Zoey Wolford, McKenna Stodola, Faith Indra, Melissa Bunner, Bailie Graybill, Hailey Kudera. Front row: Eli Hays, Gavin Novotny, Colyn Dlouhy, Bryce Jurgensen, Dillan Mapel



Junior Class (L to R) Back row: John Bunch, Landen Hake, Drew Beeson, Jase Indra, Brayden Brabec, Jackson Koehn. Front row: Ashly Villeda-Guillen, Hazel Mundt, Mady Janousek, Ella Kappel, Sammy McEvoy



Sophomore Prom Servers (L to R) Alyssa Gurnsey, Garrett Stodola, Christian Hamernik, Samuel Zuniga-Pocasangre

*Clarkson Public School Graduation 2022*

*Saturday, May 14, 2022, at 2:00 p.m.  
Clarkson High School South Gym*

*Congratulations to the Graduating Class of 2022!*

*Mitchel Lynn Beeson  
Colyn James Dlouhy  
Kaitlyn Christine Fehrer  
Carter Joseph Hanel  
Devon Lee Holderrieth  
Faith Ann Indra  
Dillan Charles Mapel  
Brock Dean Marxsen  
Jarred Michael Novotny  
Bryon Joseph Scott  
Cooper James Vance*

*Melissa Grace Bunner  
Dillan Matthew Dlouhy  
Bailie Dawn Graybill  
Eli Daniel Hays  
Noah Thomas Holoubek  
Bryce Allen Jurgensen  
Hailey Kathleen Kudera  
Gavin Lee Novotny  
Kyan Michael Schnelle  
McKenna Rose Stodola  
Zeledé Jasmine Wolford*

Class Motto: "Together we have experienced life. Separately we will pursue our dreams. Forever our memories will remain." - author unknown

Class Flower: red rose

Class Colors: maroon and silver

Class Song: "May We All" by Florida Georgia Line

# Kindergarten News

By Wes Pokorny

Seems like yesterday that seventeen children walked into my room ready to take their next step along their journey. The year flew by. Not sure if it was the mild Winter or the outstanding group of kids I had the pleasure to work with. I am proud of the work that we got accomplished throughout the year. I feel confident that they will do a fine job in first grade. I would like to give a big thanks to Mrs. Bunner and Mrs. Ruwe. I get too much credit for what happens in my room Mrs. Bunner and Mrs. Ruwe are the true stars and deserve a raise for putting up with me.

I will see all of you on the 13th of May at noon in the new gym for our end-of-year program. Now enjoy some photos of the kindergarteners and the zoo they set up for their friends.



## **ATTENTION ALL CURRENT/FUTURE PATRIOT GIRLS BASKETBALL PLAYERS!!**

It's time to release the **Patriot Nothin' But Net Shooting Club** for all current/future Patriot Girls basketball players! Last year we had 12 players in grades 9-12 make it and 10 players from grades 1-8! We must become better shooters so it's time to get to work. If you make the goal for your level, you'll receive a Nothin' But Net Shooting Club shirt with all names who made the club!

### **How it works:**

1- Coach Murren provided the form in the social media posts to parents whose daughters are currently in 1st grade thru 11th grade sheets to keep track of **makes** throughout the summer! 2- Shooting Club runs May 1st- July 31st (**92 Days**), keep shooting after these dates also! 2- Shoot the basketball a lot, often, and all summer and don't forget ball handling! 3- Count your number of **makes** when you are out shooting hoops (only count shots **made**)

- Set a goal each time on how many you'd like to make and shoot until you hit goal - Mark down your makes in the correct categories and keep a running total for the summer - Categories include:

- Free Throws, 3's (only if in your range), Elbow, Wing, Corner, Post Moves, and Finishing Moves at Rim

- Ball Handling: for every 15 minutes of ball handling you complete, you get to count 30 shots towards your total (Examples include: 2 ball dribbling, attacking work: crossover, behind the back, Isaiah, through the legs, hesitation, spin)

### **Things to remember when shooting:**

1- Great form each shot, set feet, guide hand is a guide hand only, follow through 2- Consistency of shot (same shot every time, become confident in being a great shooter) 3- Follow through with your shooting hand (snap wrist, grab cookies out of jar) 4- If you ever need help with shot, please contact Coach Murren and he'd be glad to help!

### **Goals for T-Shirt for Summer (for grade in 2022-2023 school year):**

2nd/3rd Grade- 1,500 Makes (17 makes a day/average)

4th/5th Grade- 2,500 Makes (27 makes a day/average)

6th Grade- 3,500 Makes (38 makes a day/average)

7th Grade- 4,500 Makes (49 makes a day/average)

8th Grade- 6,000 Makes (65 makes a day/average)

High School- 10,000 Makes (109 makes a day/average)

*If your child would like to participate, please fill out form as summer goes along. Report totals at end of June by texting Coach Murren a picture of updated form for an update and then send final totals to Coach Murren by August 8th.*

Coach Murren- 402-480-0210 or [mmurren@clarkson.esu7.org](mailto:mmurren@clarkson.esu7.org)

# Clarkson Public School Happenings

(Schedule Subject to Change)

Monday, May 2<sup>nd</sup> – JH Track Invite at Wisner-Pilger 3:00 pm

Tuesday, May 3<sup>rd</sup> – Boys Golf triangular at Leigh 1:30 pm

Wednesday, May 4<sup>th</sup> – HS Track invite at Humphrey 9:00 am

Thursday, May 5<sup>th</sup> – 4<sup>th</sup>-6<sup>th</sup> grade field trip to the Henry Doorly Zoo

Patriot Sports Banquet 6:30 pm at Leigh HS

Friday, May 6<sup>th</sup> – Boys Golf invite at Stanton 9:00 am

Conference JH Track meet at Stanton 10:00 am

Monday, May 9<sup>th</sup> – Connecting the Dot at CCC for Sophomores & Juniors

Boys Golf Conference tourney at Oakland 10:00 am

Tuesday, May 10<sup>th</sup> – 6<sup>th</sup> Grade Move-up Day in the morning

Wednesday, May 11<sup>th</sup> – HS Academic Awards Night 7:00 pm

School Board Meeting 5:30 pm

Thursday, May 12<sup>th</sup> – HS Track Districts at Oakland

Friday, May 13<sup>th</sup> – Last Day for Preschoolers

Kindergarten Graduation 12:00 pm (Kindergarten's last day)

JH Awards 2:00 pm

Elementary AR Picnic in the Park Day

Saturday, May 14<sup>th</sup> – Graduation 2:00 pm in new gym

Monday, May 16<sup>th</sup> – Finals for JH & HS - 1:00 pm Dismissal

Elementary Track & Field Day

District Golf meet at Fremont Golf Course 8:00 am

Tuesday, May 17<sup>th</sup> – Finals for JH & HS – 1:00 pm Dismissal

NO Elementary Classes

Wednesday, May 18<sup>th</sup> – Last Day of School for Grades 1-11 – 11:30 am Dismissal

FB Summer Meeting in Leigh

Thursday, May 19<sup>th</sup> – Teacher In-Service

Friday, May 20<sup>th</sup> – Teacher In-Service

NSAA State Track & Field Championships

Saturday, May 21<sup>st</sup> - NSAA State Track & Field Championships

Monday, May 23<sup>rd</sup> – COLT FFA Conference at Aurora for 2022-2023 Chapter FFA Officers

Tuesday, May 24<sup>th</sup> – NSAA Boys Golf State Championships

COLT FFA Conference at Aurora for 2022-2023 Chapter FFA Officers

Wednesday, May 2<sup>th</sup> - NSAA Boys Golf State Championships

COLT FFA Conference at Aurora for 2022-2023 Chapter FFA Officers

Tuesday, May 31<sup>st</sup> – Summer Weights Begin

# May Breakfast and Lunch Menus

	Breakfast	Lunch
May 2	Powerbites	tacos
May 3	pancakes and sausage	BBQ pork sandwich
May 4	cereal	spaghetti and meatballs
May 5	egg, ham, & cheese on an English muffin	sloppy joes
May 6	Clarkson Bakery rolls	meaty nachos
May 9	egg, sausage and cheese on a croissant	breaded chicken patty sandwich
May 10	omelet and ham	sub sandwich
May 11	tornados	chicken Philly sandwich
May 12	yogurt parfait	baked potato bar
May 13	PB&J	sack lunch
May 16	cook's choice	cook's choice
May 17	cook's choice	cook's choice
May 18	cook's choice	cook's choice

MENU SUBJECT TO CHANGE - This institution is an equal opportunity provider.

The kitchen staff wishes everyone an enjoyable summer vacation!!!

## 2022/23 School Calendar

July 2022							August 2022							September 2022							October 2022							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
					1	2	7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	
3	4	5	6	7	8	9	14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	
10	11	12	13	14	15	16	21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	
17	18	19	20	21	22	23	28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29	
24	25	26	27	28	29	30						16							21	30	31					20		
31																												
November 2022							December 2022							January 2023							February 2023							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
		1	2	3	4	5					1	2	3	1	2	3	4	5	6	7				1	2	3	4	
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	5	6	7	8	9	10	11	
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	12	13	14	15	16	17	18	
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	19	20	21	22	23	24	25	
27	28	29	30				25	26	27	28	29	30	31	29	30	31					26	27	28					
						19						15						20							20			
March 2023							April 2023							May 2023							June 2023							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
			1	2	3	4						1		1	2	3	4	5	6					1	2	3		
5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10	
12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17	
19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24	
26	27	28	29	30	31		23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30		
						21	30					18						14										

TIS-Late start

Vacation

PTC

TIS-no kids

We request that you provide the following for your student.  
(Due to LB 249 we cannot require that you provide it.)

## **1st – 8th Grade School Supply List 2022-2023**

### **1st Grade**

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- Headphone (Over the ears w/ baggie)
- PE shoes – non marking
- Water bottle (preferably bottles with straw or “pop top” style)

### **2nd Grade**

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- Headphone (Over the ears w/ baggie)
- 1 spiral notebook – wide rule
- PE shoes – non marking
- Water bottle

### **3rd Grade**

- Bookbag
- 1 Box of Wooden #2 Pencils (normal yellow ones please)
- 2 Large Pink Erasers
- 1 Spiral Notebook(College Rule)
- 1 Composition Notebook
- Headphones (Over the ears w/ baggie)
- 3 Large Boxes of Kleenex
- Dry Erase Markers
- PE shoes – non marking

### **4th Grade**

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 1 Science Journal/Notebook
- 1 JUMBO book cover
- 2 folders with pockets (math & reading)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- 1 spiral notebook for English
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

### **5th Grade**

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 1 JUMBO book cover
- 1 folders w/ pockets (math)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

### **6th Grade**

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 2 JUMBO book covers (1-MATH 1-Reading)
- 1 folders w/ pockets (math)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

### **7th and 8th Grade**

- Bookbag
- 20 Pencils #2
- Pens
- Scientific Calculator
- 1 – 5 Subject Notebooks (math)
- 1 Jumbo book covers
- Folders w/ pockets
- 1 Composition notebook (Science)
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking
- Water bottle

Spanish 1, Spanish 2, Spanish 3 & Spanish 4 students all need a set of highlighters with these colors: blue, green, yellow, orange, pink.

**CLARKSON-LEIGH PATRIOTS**

# JR. PATS FOOTBALL CAMP 2022

Open to students in grades  
3-6

**August 1st & 2nd, 2022  
7:00 PM - 8:30 PM  
Patriot Practice Football  
Field in Clarkson**



## **Camp is Free. \$10 for T-shirt if you want one**

Hope to see everyone there!

Name

---

Grade

---

Shirt Size

YM YL AS AM AL

Mail Forms:

CL Football

P.O. Box 140

Clarkson, NE 68629

or email

[jclarkson@clarkson.esu7.org](mailto:jclarkson@clarkson.esu7.org)



## DETAILS

- FOR: Next year's 3<sup>rd</sup> – 8<sup>th</sup> graders
- SESSION DATES ARE DIFFERENT**

WHO: 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>  
WHEN: Monday, July 18<sup>th</sup>  
TIMES: 9:00am – 11:15am

WHO: 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>  
WHEN: Monday, July 25<sup>th</sup>  
TIMES: 9:00am – 11:15am

- WHERE: Clarkson High School (New Gym)
- COST: \$25 (includes camp t-shirt)
- PAYMENT:** Checks payable to:  
***Patriot Volleyball***

- DEADLINE:** Please submit forms and payment by:  
**FRIDAY, JUNE 3, 2022**

### WHAT TO BRING:

- Volleyball shoes or gym shoes  
(NO OUTSIDE SHOES, PLEASE)
- Knee pads
- Water bottle
- Fun Attitude



## COACHES

- HEAD COACH:** Becky Schneider
- ASSISTANT COACHES:**  
Jen Rimmereid and Becca Hiatt
- Members of the Patriot Volleyball Team



**CAMP T-SHIRT IS NOT GUARANTEED  
IF PAST THE DUE DATE**



## REGISTRATION

Please detach and drop off at  
Clarkson High School or mail to  
Coach Schneider at 649 Cherry  
Street, Clarkson, NE 68629  
by **FRIDAY, JUNE 3, 2022**

- NAME: \_\_\_\_\_
- GRADE IN FALL: \_\_\_\_\_
- T-Shirt Size: YS YM YL S M L XL
- PHONE #: \_\_\_\_\_
- PARENT'S NAME: \_\_\_\_\_
- ADDRESS: \_\_\_\_\_
- EMERGENCY CONTACT: \_\_\_\_\_
- EMERGENCY #: \_\_\_\_\_



Questions?

Please contact Becky at 402-641-3002 or  
email at bschneider@clarkson.esu7.org

APPLICATION FOR ADMISSION

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/Zip \_\_\_\_\_  
Phone \_\_\_\_\_

**Camp- June 13<sup>th</sup> and June 15<sup>th</sup> (two days)**

T-shirt Size **M L S M L XL**  
Youth Adult  
Circle one

What grade will you be in next school year?

**2 3 4 5 6 7 8**  
Circle one

Entry Deadline is Friday, May 13th please send to:

*Coach Matt Murren*

Clarkson High School  
649 Cherry Street  
Clarkson, NE 68629  
402-892-3454

*Coach Jeff Bachman*

Leigh High School  
222 West 4th Street  
Leigh, NE 68643  
402-487-2228

X on the dotted line

**Please include the \$25.00 fee with your registration and make check payable to Clarkson-Leigh Girls Basketball**

I give my permission for my son/daughter,

\_\_\_\_\_ to participate in the 2022 Lil Pats Basketball Camp and acknowledge that he/she is physically able to participate in camp activities. I further acknowledge that as with any physical activity there is a risk of injury. I will not hold the coaching staff or Clarkson/Leigh High School liable in the case of an accident or an injury.

\_\_\_\_\_  
Parent Signature

**THEME DAYS!**

(participation optional)

**Monday**

Crazy Sock, Head/Arm Band Day  
Favorite Team Jersey Day

**Wednesday**

Patriots Day (Red/White/Blue)  
Or  
Camp T-Shirt Day (if in by date)



**Keys to Success**

**Willingness to Learn**

**Strive to Compete**

**Always have FUN**

**Shirts cannot be guaranteed if you don't pre-register your child by May 13<sup>th</sup>!**

**Next Year's Grade**

**2<sup>nd</sup>-3<sup>rd</sup>-4<sup>th</sup>-5<sup>th</sup> grade** – 9:00am-11:00am

**6<sup>th</sup>-7<sup>th</sup>-8<sup>th</sup> grade** – 11:30am-1:30pm

Coach Matt Murren

Phone: 402-892-3454

Email: [mmurren@clarkson.esu7.org](mailto:mmurren@clarkson.esu7.org)

Coach Jeff Bachman

Phone: 402-487-2228

Email: [jbachman@leigh.esu7.org](mailto:jbachman@leigh.esu7.org)



2022

Lil Pats  
Basketball  
Camp

June 13<sup>th</sup> and June 15<sup>th</sup>

Leigh High School  
Leigh, NE





Learn more about the world of

# Plastic Injection Molding



What does a cell phone, toothbrush, medical syringe and a cup all have in common? They are all made of plastic! Plastics are essential components in our modern life.

Come learn about this **high-wage, high-skill and high-demand** occupation by participating in a **FREE** three-evenings seminar that will introduce you to the world of Plastic Injection Molding and the career opportunities that plastics offer!



Plastics plays an important role in our everyday lives:

- Automotive components
- Electronics
- Food & beverage packaging
- Home appliances
- Medical devices



**SESSION 1** *Dinner provided each evening, 6-6:30 pm*  
**TIMES:** All sessions are 6:30 to 8:30 pm  
**WHEN:** Tuesday, May 24  
 Wednesday, May 25  
 Thursday, May 26  
**WHERE:** CCC - Columbus, North Education Building,  
 Plastic Injection Molding Lab

**SESSION 2** *Dinner provided each evening, 6-6:30 pm*  
**TIMES:** All sessions are 6:30 to 8:30 pm  
**WHEN:** Tuesday, May 31  
 Wednesday, June 1  
 Thursday, June 2  
**WHERE:** CCC - Columbus, North Education Building,  
 Plastic Injection Molding Lab

Registration is required. Please call or e-mail:  
 Craig Potthast, Advance Manufacturing Plastics Trainer/Coordinator  
[craigpotthast@cccneb.edu](mailto:craigpotthast@cccneb.edu) or (402)562-1223.

You may qualify for other training programs! To open the door to opportunities, contact our Training & Development department at:  
[dpauley@cccneb.edu](mailto:dpauley@cccneb.edu) or 402-562-1280.



CCC is an affirmative action/equal opportunity institution.



# Plastic Injection Molding Series

## 2022

If you currently fall below the income guidelines and meet the other eligibility requirements, you will qualify to receive GAP Funding to cover the total cost of the workshops.

Household Size	Income Limits
1	\$32,200
2	\$34,550
3	\$54,900
4	\$66,250
5	\$77,600
6	\$88,950
7	\$100,300
8	\$111,650

Central Community College  
Columbus -  
North Education Building  
Room: 973  
8 a.m.—5 p.m.  
Trainer: Craig Potthast  
Certified RJG Trainer



Craig Potthast  
Plastics Trainer  
(402) 562-1223  
craigpotthast@cccneb.edu

4500 63rd Street  
Columbus, NE 68601

### Injection Molding Essentials: (2 Days)

June 15&16

This course is designed for anyone new to injection molding. It provides a solid foundation for understanding the injection molding process and the critical practice of good production techniques. Participant will fully grasp the elements and variables involved in the injection molding process and learn key terminology that will help them communicate and solve molding problems.

### Fundamentals of Systematic Molding: (4 Days)

June 20 -23

This 4 day course is for technical and non-technical personnel who are associated with production of thermoplastic injection molded components. This course provides hands-on, practical applications that introduce the principles of both injection molding and DECOUPLED MOLDING processes. Areas covered include molding machine construction, process parameter selection, the effect of mold temperature control, material handling, and use of additives with reference to component quality and consistency.

### Decoupled Molding Workshop: (3 Days)

June 28-30

This workshop is designed to provide students with valuable hands-on machine time to reinforce the methodologies the learned in Systematic Molding. It offers the exact same exercises at Master Molder I, but with half the practice time and none of the testing. Attendees will acquire the knowledge they need to dissect and rebuild the process, document and indicate potential improvement areas using current condition of the mold and machine.

### Master Molder 1 (2 weeks) \*Optional\*

July 11-20

This two-week hands-on machine intensive training sets the standard for applied knowledge demonstration of strategic plastic injection molding methods for an entry level mold technician in the manufacturing setting. Students will learn to apply methods and techniques in injection molding from the plastic's point of view. Students will be able to demonstrate the development of a Decoupled II process using the skills obtained in this training that can be applied immediately in industry.



**T&D** Training AND Development  
Central Community College

*Affirmative Action/Equal Opportunity Institution  
CCC is a smoke-free campus.*

**PRIME**   
Plastics-Related, Innovative Manufacturing Education  
Award Number 1902354



Clarkson Public Schools  
PO Box 140  
Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, its programs or activities.

